



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

November 15, 2023

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
 James Allen, Vice Chairperson
 Kim Colton
 Kayla McInnis
 Robert Shawn

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

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 KEVIN SCHILLER, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 11, 2023. (For possible action)
- IV. Approval of the Agenda for November 15, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Trunk or Treat, and any other updates from Clark County. (For discussion only)
 2. Recognize Teresa Marshall for her Halloween Haunted House to the community of Searchlight. (For discussion only)
 3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 7. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
 8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

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- VI. Planning and Zoning: None
- VII. General Business:
 - 1. Review, discuss, and approve the 2024 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: December 13, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

October 11, 2023

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton
Kayla McInnis
Robert Shawn – Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for September 13, 2023. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for October 11, 2023, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 4-0
- V. Informational Items

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1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Searchlight Animal Vaccine Clinic, Rural Partners Network – Federal Partners Forum, National Night Out, and any other updates from Clark County. (For discussion only)

The second annual Animal Clinic was held September 30th from 9:00 – 11:00 am at the Searchlight Volunteer Fire Station. There was a great turn-out with approximately 60 animals. Mark thanked the Animal Foundation, Animal Control, Kim Colton, and the Searchlight Fire Department for helping to facilitate this event.

Mark provided highlights from the Rural Partners Network that was held in Pahrump. Mark said he was introduced to community partners and was able to discuss issues regarding Searchlight.

Mark attended the National Night Out and said there was a good turnout.

Mark and Andrew Bennett attended the 3rd annual Silver Rider Bus Roadeo and employee appreciation. Mark presented all the employees with certificates of appreciation. It was a great event.

Commissioner Naft's newsletter is available in the back.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report.

Calls for Service: 14

Traffic Citations: 22

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

Officer Jeter spoke about a neighborhood watch program, and now have three leads in different neighborhoods.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

September 2023 Statistics:

Calls for Service: 13

Medical – 8

Auto – 4

Fire – 1

Kim Colton said it was a slow month with a 48% decrease.

The one fire that was reported was a vehicle fire at Terrible's Herbst.

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4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

No report

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

August 2023

3.98 MGD

September 2023

3.2 MGD

No major leaks or issues to report.

6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

Report re-scheduled for the November 15th TAB.

7. Receive a report from Searchlight Betterment Organization. (For discussion only)

Trunk and Treat to be held October 31st at the horseshoe pits, across from the park.

A Toy drive will be held, asking for unwrapped gift for older kids. Can be dropped off at the Searchlight Community Center.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McGinnis read September's report.

September 2023 Statistics:

September 2023: Treated an average of 40 gallons per day.

September 2022: Treated an average of 42 gallons per day.

Flow, Decreased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 tickets received for September 2023.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

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Statistics: September 2023

Programs: 5

Visits: 94

Cal-Nev-Ari:

Programs: 4

Visits: 32

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

10. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Calendars are on the back table.

Contact the Library for dates and times of the classes and events.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only) .

Works orders for graffiti and streetlights.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Clark County Fire Departments annual Turkey Shoot to be held in November.

VI. Planning & Zoning: None

VII. General Business:

1. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

Kyle Myers nominated Michele Brown as the CDAC representative and James Allen as the alternate. Both accepted the nominations and upon a voice vote approved 4-0.

VIII. Public Comment:

Leland Means voiced his concerns about a missing sign at Grandpas Road.

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Judy Bundorf provided information on Walking Box Ranch and the next clean up day is scheduled for November 4th from 9:00 am – 12:00 pm.

- IX. Next Meeting Date: November 15, 2023
- X. Adjournment: 6:50 pm

These minutes are in draft form and will be formally approved at the November 15, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 12, 2023.

To listen to the audio recording of the Searchlight Town Advisory Board go to:
<https://clarkcountynv.gov/SearchlightTAB>

DRAFT

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SEARCHLIGHT TOWN ADVISORY BOARD 2024 MEETING DATES

2024 MONTH	SEARCHLIGHT TOWN ADVISORY BOARD MEETING DATES	SEARCHLIGHT TOWN ADVISORY BOARD POSSIBLE MEETING DATES
January	10	31
February	14	28
March	13	27
April	10	*May 1*
May	15	29
June	12	26
July	10	31
August	14	28
September	11	25
October	09	30
November	13	*27 th Cancel*
December	11	*January 2 nd Cancel*

November 27th and January 2nd. Week of Thanksgiving and week of News Year